

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office SEP 2 1987  
 Returned to applicant for correction OCT 27 1987  
 Corrected application filed DEC 11 1987  
 Map filed DEC 18 1987

The applicant Paul and Johanna Syphus  
Box 2455 of Minden,  
Street and No. or P.O. Box No. City or Town  
Nevada 89423, hereby make application for permission to appropriate the public  
State and Zip Code No.  
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a  
 copartnership or association, give names of members.)

1. The source of the proposed appropriation is Wastewater discharged from the Lahontan  
Name of stream, lake, spring, underground or other source  
Fish Hatchery

2. The amount of water applied for is 1.0 cfs second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet

3. The water to be used for Irrigation  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated 52 acres

(b) Stockwater, state number and kinds of animals to be watered

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point NE $\frac{1}{4}$  SE $\frac{1}{4}$  Sec. 23, T.12N., R.20E.,  
Describe as being within a 40-acre subdivision of public

M.D.B.&M or at a point from which the NE corner of said SE quarter of  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

Sec. 23, bears N 60° 25' 45" E a distance of 1238.0'

6. Place of use E $\frac{1}{2}$  NW $\frac{1}{4}$  Sec. 2, T.12N., R.20E., M.D.B.&M.  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about Jan 1 and end about Dec 31, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
 specifications of your diversion or storage works.) Pump, motor, to sprinkler irrigation  
State manner in which water is to be diverted, i.e. diversion structure, ditches and  
system  
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$5,000.00

10. Estimated time required to construct works.....2 years.....  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use.....3 years.....

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

.....This application is filed to appropriate waters diverted through  
the Lahontan Fish Hatchery and discharged into its' diversions  
and/or tributaries.....

By.....s/ George M. Thiel  
#301 5151 So. Carson St.  
Carson City, Nev. 89701

Compared.....jm/ pm.....

Protested.....12-11-87 Douglas County 12-16-87 TCID.....

.....DENIAL.....OF STATE ENGINEER  
deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that because of the intermittent and variable nature of the source it is not feasible for irrigation use without interfering with other decreed rights in the Carson River. Additionally it is not in the public interest to issue another permit on a water source that cannot meet the demands of existing water rights.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P.E.  
 State Engineer of Nevada, have hereunto set my hand and the seal of my  
 office, this 30th day of October,

A.D. 19 90

*[Signature]*  
 State Engineer